



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jim Bird			(801)280-9056	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5111 West Woodworth Road		West Jordan	UT	84084
Office	District Number	County	Political Party	
House	42	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Jim Bird</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Jim Bird</u>	
Signature of Candidate	
<u>12/31/2009</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 4
Candidate or Officeholder's Last Name Bird	
Date of Report 12/31/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 1/1/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$18,627.23	
2	Total Contributions Received (See Schedule A)	\$2,900.00	\$2,900.00
3	Subtotal (Add lines 1 & 2)	\$21,527.23	
4	Total Expenditures Made (See Schedule B)	\$2,180.00	\$2,180.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$19,347.23	

Page 3	of 4
Candidate or Officeholder's Last Name Bird	
Date of Report 12/31/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/3/2009	Utah Association of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$500.00
8/3/2009	Utah Bankers	185 State Street Salt Lake City, UT 00000				\$250.00
10/27/2009	Regional Outdoor Adverstising	1775 North Warm Springs Salt Lake City, UT 84116				\$500.00
11/15/2009	Farmers Employees's PA	N/A N/A, UT 00000				\$500.00
12/15/2009	Altria Client Services Inc.	6601 West Broad Street Richmond, VA 23230				\$500.00
12/28/2009	utah medical association	310 E 4500 so SLC, UT na				\$650.00
SUB TOTAL FOR THIS PAGE						\$2,900.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,900.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Bird	
Date of Report 12/31/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/22/2009	Clive Killpack	Campaign Donation				\$400.00
11/10/2009	West Jordan Police Department	K-9 Bullet Proof Vest				\$1,300.00
12/23/2009	Creative Expresssions	Convention				\$480.00
SUB TOTAL FOR THIS PAGE						\$2,180.00
TOTAL EXPENDITURES MADE						\$2,180.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed